



Government of Gujarat

**Office of the Industries Commissioner  
Infrastructure Branch, 4<sup>th</sup> Floor,  
Block No.1, 2, Udyog Bhavan,  
Gandhinagar.**

Website :- [www.ic.gujarat.gov.in](http://www.ic.gujarat.gov.in)

Contact No:- 079 -23252629

**Application Form for Financial Assistance to Industrial Park**

**G.R.No.GID-102015-893580(1)-G dt. 21/04/2015**

1.0	Name &	:	
	Address of Developer.	:	
	Tel. No.	:	
	Fax No.	:	
	Email.	:	
	Website.	:	
1.1	Name of contact person.	:	
	Designation	:	
	Address	:	
	Tel. No.	:	
	Cell No.	:	
	Email.	:	
2.0	Status of Promoter / Industrial undertaking.		
	a) Central –State Govt. undertaking.	:	
	b) Joint / Private Sector undertaking.	:	
	c) Cooperative undertaking	:	
	d) Individual Promoter/ Partnership	:	
	e) Any other	:	

3.0	Details of registration approved by Gol under Industrial Park Scheme/IEM/SIA Registration	:	
4.0	Location of Industrial Park.		
	a) Survey / Block numbers	:	
	b) Village	:	
	c) Taluka	:	
	d) District	:	
4.1	<p>Area of Industrial Park.(in hectares) (Minimum 20 hectares required)</p> <p>If area is more than 100 Ha, whether any Co-Developer is attached or not? If Yes, Details of Co-Developer.</p> <p>1) Name of the Co-developer :-</p> <p>2) Address :-</p> <p>3) Contact person name and Address:-</p> <p>4) Copy of Agreement:-</p> <p>5) Undertaking of co-developer (as per applicant undertaking)</p>	:	
4.2	Numbers of unit to be located in the Park.	:	
	(Minimum 10 units in at least an area of 20 hectares and minimum 2 units for each additional area of 5 hectares or part thereof)	:	
4.3	Type of Sector(if specified)	:	
4.4	Type of Units to be located in the Park.	:	

5.0	Project Details	Area in hectares	Project cost (Rs. In lacs)
	(for total land utilized for Industrial Park)		
	a) Land	:	
	b) Cost of fixed capital -Building -Other Construction(plz specified) -Infrastructure facilities (road, water, drainage, etc.)	:	
	c) Hostel/Dormitory housing for domiciled workers (except land cost)		
	d) Others(Specify).	:	
	<b>Total</b>	:	
5.1	Means of finance.		(Rs. In lacs)
	a) Promoters' contribution	:	
	b) Term loan	:	
	c) Other (Specify please)	:	
	<b>Total</b>	:	
5.2	Investment in infrastructure facilities.		(Rs. In lacs)
	a) Internal Roads.	:	
	b) Power Line.	:	
	c) Communication facilities	:	
	d) Water distribution line.	:	
	e) Water augmentation .	:	
	f) Sewage & drainage lines.	:	
	g) Effluent & Disposal Treatment Plant.	:	
	h) Common Infrastructure building.	:	
	i) Any other (plz specify)		
	<b>Total</b>	:	

6.0	Background of Promoter Company / promoters companies	:	
6.1	Details of Directors of Developer Company	:	As under

Sr.No	Name	Category of Directorship
1.		
2.		

6.2 Annual turnover & Net worth of Developer / Promoters company. : As under

Sr.No	Company	Turnover / Sales. (Rs. In Crore)	Net worth (Rs.In lacs)		
			Equity / Share Capital	Reserves & Surplus	Total
1					
2					

6.3 Equity break up of promoter companies. : As under

Sr.No.	Company	Equity Shareholdings In %	No of Shares (Rs. In lacs)	Paid up capital (Rs. In lacs)
1				
2				
	Total			

6.4	Information on any dues by developer / promoter companies with the Government / Government corporations.	:	
6.4.1	If yes, give details	:	
6.5	Information on any court case (Pending or adjudicated )against Government / Government Corporations.	:	
6.5.1	If yes ,give details (pl. enclosed attested copy of judgment)	:	

7.0	Details of land area. (Not less than 20 hectares)	:	
7.1	Proposed land area of Park.		(In Hectares)
	a) Govt Land	:	
	b) Agriculture / Private land	:	
	Total	:	
7.2	Land in possession by Developer of Park.		(In Hectares)
	a) Govt Land	:	
	b) Agriculture / Private land	:	
	Total	:	
7.3	Present status of land purchased / acquired. (In hectares)	:	As per Annexure-I
7.4	Present status of land to be purchased / acquired. (In hectares)	:	As per Annexure-II
8.0	Break up of land usage in Park (In hectares)		As under Hectares      % ge total land area
	a) Industrial use	:	
	b) Utilities / Infrastructure facilities	:	
	c) ETP	:	
	d) Parking	:	
	e) Common plot	:	
	f) Green Belt	:	
	g) Any other (Please specify)	:	
	Total	:	
8.1	Planning for Project implementation	:	(In Percentage)
	First Year	:	
	Second Year	:	
	Third Year	:	
	Fourth year	:	
	Fifth year	:	

9.0	Power requirement.		
	a) Source from where power will be available	:	
	b) Connected load.	:	
	c) Contracted maximum demand in KVA	:	
	d) Aggregate installed capacity of transformer to be installed.	:	
	e) Captive Power Plant, if any.	:	
10.0	Sources and Water requirement.		
	<ul style="list-style-type: none"> <li>• Source of Water</li> <li>• Requirement</li> </ul>		
	a) Domestic requirement (Liter / day)	:	
	b) Industrial requirement (Liter / day)	:	
11.0	GPCB / MoEF clearance.	:	
12.0	Employment. Total – Local – Others -	:	
13.0	Schedule of implementation.	:	
13.1	Date of Project Completion(Approximate)	:	
14.0	Any other information, If any. (Specify please)	:	

Date:

Place:

Signature

(Authorized signatory or applicant)

Name

Designation: